



**WRIGHT COUNTY
HEALTH & HUMAN SERVICES
BOARD AGENDA**

September 12, 2022

Board of Commissioners:

Christine Husom - District 1
Derek Vetsch – District 2
Mark Daleiden - District 3
Mary Wetter - District 4
Michael Kaczmarek - District 5

I. 1:30 P.M. PLEDGE OF ALLEGIANCE

II. MINUTES - DISPENSE WITH READING. APPROVE AS WRITTEN /REVISED

A. 2022-08-08 HHS BOARD MINUETS (DRAFT)

Documents:

[2022-08-08 HHS BOARD.PDF](#)

III. REVIEW & APPROVAL OF AGENDA

IV. CONSENT AGENDA

**A. ACCEPT MDH STATEWIDE HEALTH IMPROVEMENT PARTNERSHIP (SHIP)
GRANT AMENDMENT: \$ 943,842.00, YEARS 3 -5 FOR PERIOD 2022-11-01 THROUGH 2025-10-31**

Documents:

[SHIP GRANT AMENDMENT YEARS 3-5 FOR PERIOD 2022-11-01 TO 2025-10-31 - 943,842 USD.PDF](#)

**B. APPROVE TWO-YEAR ADVISORY COMMITTEE MEMBERSHIP
REAPPOINTMENT**

1. Angela Deotis, Public Health Task Force – First Term Ends 2022-11-23
2. Toni Seroshek, Public Health Task Force – First Term Ends 2022-11-09

C. APPROVE TEAM RETREAT

1. 2022-09-15 Mental & Chemical Health Services Team, Spirit of Joy
2. 2022-09-30 Intake & Intervention Team , Nye Park
3. 2022-10-07 Assessment Services Team, Wright County Historical Society

Documents:

[202209-15 MCHS TEAM RETREAT AGENDA.PDF](#)
[2022-09-30 INTAKE AND INTERVENTION REATREAT AGENDA.PDF](#)
[2022-10-07 ASSESSMENT SERVICES TEAM RETREAT.PDF](#)

V. REGULAR AGENDA

A. STAFFING ANNOUNCEMENT

1. NEW HIRE

- i. Kelly Stephens, Eligibility Specialist, Eligiblity Specialist, Economic Engagement Coordination Operations Team – 2022-08-22
- ii. Ranjana Pathak, Health Promotion Coordinator, Health Promotion & Protection Team – 2022-08-29 (AmeriCorps)
- iii. Sophie Sazdoff, Health Promotion Coordinator, Health Promotion & Protection Team – 2022-08-29 (AmeriCorps)

2. EMPLOYEE OF THE MONTH - OCTOBER

B. SOCIAL SERVICES/PUBLIC HEALTH/FINANCIAL SERVICES

1. APPROVE 2020-2021 DEBT WRITE-OFF (SHELLY STOTKO, 5 MINUTES)

ACTION:

Documents:

[2020 WRITE-OFF.PDF](#)
[2021 WRITE-OFF.PDF](#)

2. APPROVE REQUEST TO CANCEL 2022-09-26 HHS BOARD MEETING

C. ADMINISTRATION

1. DIRECTOR'S COMMENTS