

1. Call to Order
2. Introductions
3. Approval of the Agenda and the February Minutes
 - a. Family Home Visiting-*Kelly Ball*
 - b. Injury Prevention Update-*Kai Sin*
 - c. Community Health Survey Results Overview-*Joel Torkelson*
4. Presentation and Discussion Items
5. New Business
6. Old Business
7. Other
8. Agenda Items for the Next Meeting, April 14, 2025
 - a. Environmental Health
 - b. Cannabis Prevention Grant
9. Adjourn