

1. Call to Order
2. Introductions
3. Approval of the Agenda and the March Minutes
4. Presentation and Discussion Items
 - a. 2024/2025 MDH Annual Reporting & 2026 Performance Management System Development—*Joel Torkelson*
 - b. Environmental Health—*Laura Walter*
 - Water Lab
 - c. Bylaws—*Sarah Grosshuesch*
5. New Business
6. Old Business
7. Other
8. Agenda Items for the Next Meeting, May 11, 2026
 - a. DP&C/Refugee Health
 - b. Suicide Prevention
 - c. Water Lab
9. Adjourn